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SADHU NARASIMHA REDDY (AP SECRETARIAT)
Sat, Sep 5, 2020 08:10:41 IST

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2020-21 - Budget Release Order for Rs. 22,03,63,333 /- (Rupees Twenty two crore three lakh sixty three thousand three hundred thirty three) to School Education Department - Orders - Issued

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**FINANCE ( FMU-School Education ) DEPARTMENT**

**G.O.Rt.No: 2281** **Dated:05-09-2020**

Read the following:-

1 . G.O.Ms.No.59 , Finance(BG.I)Department , 30-03-2001
2 . G.O.Ms.No.99 , Finance(CASH AND DEBT Management)Department , 14-08-2019
3 . G.O.Ms.No.28 , Finance(Budget.I)Department , 06-04-2020
4 . G.O.Ms.No.25 , Finance (Budget.I)Department , 28-03-2020
5 . G.O.Ms.No.69 , Finance(Budget.I)Department , 14-08-2019
6 . G.O.Ms.No.145 , Finance(CASH AND DEBT Management)Department , 08-11-2019
7 . G.O.Ms.No.20 , Finance(CASH AND DEBT Management)Department , 19-03-2020
8 . G.O.Ms.No.101 , Finance(BG.I)Department , 12-08-2015
9 . G.O.Ms.No.63 , Finance(Budget.I)Department , 03-07-2020
10 . G.O.Ms.No.146 , Finance(BG.I)Department , 08-11-2019
11 . G.O.Ms.No.46 , Finance(BG.I)Department , 25-05-2020
12 . GoI: F.No14-10/2020 IS-18(ST) , Ministry of Human Resource Deveopment , 10-08-2020

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**ORDER:-**

In pursuance of the orders issued in references read above, the commissioner School Education Department is hereby issued a Budget Release Order for an amount of Rs. 22,03,63,333 **/- (**Rupees Twenty two crore three lakh sixty three thousand three hundred thirty three**)** from the BE provision 2020-21 as adhoc installment for implementation of the Samagra Shiksha (Elementary Education- EE) recurring expenses for Samagra Shiksha interventions during the year 2020-21.

**(Rs.in Lakhs)**

| S.No. | Head of Account | Charged/ Voted | Provision in BE 2020-21 | Additional Amounts Sanctioned | Amount Reappro -priated | Total Provision in BE 2020-21 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| **Scheme Name:** Samagra Shiksha<br>**Procedure of Drawal of Funds:** Adjustment to Green channel PD account<br>**Drawing Officer:** Concerned DDO<br>**Remarks:** F.No14-10/2020 IS-18(ST) | | | | | | | | | |
| 1 | 2202027960642310312 | V | 4,665.87 | 0.00 | 0.00 | 4,665.87 | 1,402.26 | 881.45 | 2,382.16 |
| 2 | 2202027961242310312 | V | 10,098.81 | 0.00 | 0.00 | 10,098.81 | 6,322.80 | 1,322.18 | 2,453.83 |
| | | **Total** | **14,764.68** | **0.00** | **0.00** | **14,764.68** | **7,725.06** | **2,203.63** | **4,835.99** |

The (Secondary Education Secretariat) Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**NARASIMHA REDDY SADHU**

**SPECIAL SECRETARY TO GOVERNMENT**

**To**

**The Secondary Education Department., A.P Secretariat**

**The School Education Department.,A.P**

**The Director of Treasuries & Accounts, Ibrahimpatnam**

**The Director Works and Accounts, Ibrahimpatnam**

**The Pay & Accounts Officer, Ibrahimpatnam**

**The Accountant General, Hyderabad**

**The CEO, APCFSS, Ibrahimpatnam**

**The Finance (BG.I) & (BG.II) Department**

**//FORWARDED BY ORDER//**

**SECTION OFFICER.**